



# Points to the Cross

3741 Atlantic Avenue, Fairport, NY 14450

pointstothecross@gmail.com

**registration and payment deadline no later than one week prior to each session.**

Names (parent if under 18)	
Address	
Phone number(s)	
Email address	

### Student Information

#### Student 1

Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_ age \_\_\_\_\_ and D.O.B \_\_\_\_\_

USAA/NFAA Member? (Circle) expiration date: \_\_\_\_\_ member number \_\_\_\_\_

has own equipment  will use/rent club equipment  needs help purchasing equipment

#### Student 2

Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_ age \_\_\_\_\_ and D.O.B \_\_\_\_\_

USAA/NFAA Member? (Circle) expiration date: \_\_\_\_\_ member number \_\_\_\_\_

has own equipment  will use/rent club equipment  needs help purchasing equipment

#### Student 3

Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_ age \_\_\_\_\_ and D.O.B \_\_\_\_\_

USAA/NFAA Member? (Circle) expiration date: \_\_\_\_\_ member number \_\_\_\_\_

has own equipment  will use/rent club equipment  needs help purchasing equipment

#### ARCHER'S (OR PARENT'S) CONSENT AND RELEASE FOR ALL PROGRAM PARTICIPATION

*I/ We the undersigned, in consideration of the National Archery Association Incorporated of the United States, permit the registered children listed on this application to participate in its Junior Olympic Archery Development Program, do hereby consent to such participation and in the event of injury or accident do hereby release, discharge and absolve Points to the Cross, USA Archery, and its Junior Olympic Chartered Clubs, leaders and coaches from any and all liability or responsibility thereof.*

Signature: \_\_\_\_\_  
(parent or legal guardian for students under 18 yrs. Old)

Date: \_\_\_\_\_

**Membership to USA Archery (or NFAA) is required for all Tuesday and Thursday classes.**

**For new or renewed memberships please remember to include your new ID number and expiration date.**

**INDIVIDUAL (Private) LESSONS (semi-private shared lessons ~ 2 – 4 students)**

single lesson(s) # \_\_\_\_\_ @\$75 per 1hr. lesson (rates are lower for 12 + lessons)

\_\_\_\_\_ 12 lessons \$865    \_\_\_\_\_ 24 lessons \$1655    \_\_\_\_\_ 36 lessons \$2375    \_\_\_\_\_ 48 lessons \$2975

**Try it out - "learn" archery session 1 hour session \$50.**

*Not sure about archery or want to "try it" before committing to a program; Equipment will be provided.*

**TUESDAY GROUP SESSIONS**  
8/28, 9/4, 9/11, 9/18, 9/25, 10/2  
**Outdoor Session 1**

2:30-3:30    4:00-5:00    6:00-7:00    **\$90**

**THURSDAY GROUP SESSIONS**  
8/30, 9/6, 9/13, 9/20, 9/27, 10/4  
**Outdoor Session 1**

2:30-3:30    4:00-5:00    6:00-7:00    **\$90**

*Please circle the session(s) and indicate number of students per time slot*